

United States Senate  
WASHINGTON, DC 20510

COMMITTEES:  
ENERGY AND NATURAL RESOURCES  
COMMERCE, SCIENCE, AND  
TRANSPORTATION  
BANKING, HOUSING, AND  
URBAN AFFAIRS  
SPECIAL COMMITTEE ON AGING  
VETERANS' AFFAIRS

Dear Academy Applicant:

Thank you for your interest in a nomination to one of our nation's prestigious military service academies. I have enclosed my application for nomination; please complete this form and return it to the appropriate office:

Clark, Nye, Lincoln, and Esmeralda  
Counties

All other counties

Senator Dean Heller  
Attn: Andrew Lingenfelter  
8930 West Sunset Road, Suite 230  
Las Vegas, Nevada 89148

Senator Dean Heller  
Attn: Mark Sutliff  
400 South Virginia Street, Suite 738  
Reno, Nevada 89501

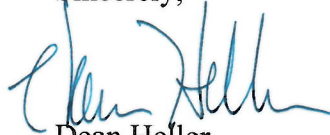
In addition to your completed application, submit the following information:

1. An official high school transcript in a sealed envelope;
2. SAT/ACT scores;
3. Three letters of recommendation—limited to your high school principal, teachers, guidance counselor, and coaches.

The deadline for submitting nomination application packets, including the above items, is October 31, 2017. **No applications will be accepted after this date.** If we have received your complete application packet by October 31<sup>st</sup>, you will be notified of your scheduled appointment for an interview by my Academy Selection Panel. Please note that a nomination does not replace the academy admission process or ensure your acceptance to a service academy. You must contact the admissions office at each respective service academy to initiate the application process. Additionally, you should submit a completed application to both Senator's and to your Member of Congress.

If you have any questions, please contact Andrew Lingenfelter in my Las Vegas office at (702) 388-6605 or Mark Sutliff in my Reno office at (775) 686-5770. I commend you on your desire to serve our nation and wish you the best in your efforts.

Sincerely,

  
Dean Heller  
United States Senator

# UNITED STATES SENATOR DEAN HELLER

## U.S. SERVICE ACADEMY APPLICATION FOR NOMINATION

*APPLICATIONS ARE DUE ON OCTOBER 31, 2017*

### PERSONAL INFORMATION

NAME: \_\_\_\_\_ SOC. SEC. No.: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ U.S. CITIZEN: Yes / No CONGRESSIONAL DISTRICT: 1 2 3 4

NUMERICALLY RANK PREFERENCES FOR ONLY THOSE ACADEMIES TO WHICH YOU WILL HAVE APPLIED:

\_\_\_\_\_ AIR FORCE \_\_\_\_\_ NAVAL \_\_\_\_\_ MILITARY \_\_\_\_\_ MERCHANT MARINE

NEVADA ADDRESS: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

### HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_ CLASS RANK: \_\_\_\_ / \_\_\_\_ GPA (UNWEIGHTED): \_\_\_\_\_

SAT SCORES: DATE TAKEN \_\_\_\_\_ READING \_\_\_\_\_ MATH \_\_\_\_\_ WRITING \_\_\_\_\_

ACT SCORES: DATE TAKEN \_\_\_\_\_ ENGLISH \_\_\_\_\_ MATH \_\_\_\_\_ READING \_\_\_\_\_

SCIENCE REASONING \_\_\_\_\_ COMPOSITE \_\_\_\_\_

# X

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PLEASE LIST YOUR EXTRACURRICULAR AND OUTSIDE ACTIVITIES BY YEAR IN SCHOOL. BE SURE TO MENTION ANY LEADERSHIP ROLES (ACTIVITIES, CLUBS, ATHLETICS, EMPLOYMENT, SCOUTING, COMMUNITY SERVICE, CHURCH GROUPS, ETC.).

***DO NOT ATTACH A RESUME.***

12<sup>TH</sup> GRADE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11<sup>TH</sup> GRADE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10<sup>TH</sup> GRADE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER ACTIVITIES (HOBBIES, RECREATION, COMMUNITY SERVICES, SCOUTS, ETC...): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER EDUCATIONAL OPTIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I VERIFY I AM A LEGAL RESIDENT OF THE STATE OF NEVADA:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*\* PLEASE ATTACH A BRIEF ESSAY ON WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE**

**ACADEMY \*\***